## ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF DAVID CITY, NEBRASKA

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a <u>regular</u> meeting of said body and the agenda for such meeting to be held at <u>7:00</u> o'clock p.m. on the **27**<sup>th</sup> **day of August, 2025**, in the **meeting room of the City Office, 490** "E" **Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at <a href="https://www.davidcityne.com">www.davidcityne.com</a> for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

| Da                 | ted this <u>20<sup>th</sup></u> day of August, 2025.  |                                       |
|--------------------|---|---------------------------------------|
| AGENDA AS FOLLOWS: |   | Mayor Jessica J. Miller               |
| 1.                 | Roll Call;  |                                       |
| 2.                 | Pledge of Allegiance;   | Council President Bruce L. Meysenburg |
| 3.                 | Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;   |                                       |
| 4.                 | Minutes of the August 13, 2025 meeting of the Mayor and City Council; *   | Council member Jeremy W. Abel         |
| 5.                 | Consider the David City Library Foundation gifting the Roman L. and Victoria E. Hruska Memorial Library building to the City of David City; * | Council member James L. Angell        |
| 6.                 | Consider/discuss the presentation by the Nebraska Lions Club; *   |                                       |
| 7.                 | Consider Resolution No. 17-2025 approving a High-Tension Rate Power Purchase Agreement with Ag Processing, Inc.; *                            | Council member Rick L. Holland        |
| 8.                 | Discuss/consider the Wholesale contract with Nebraska Public Power District; *  | Council member Kevin E. Woita         |
| 9.                 | Consider the proposal from ICP-ASTEC in the amount of \$28,970 for replacing the Power Plant roof; *  | Council member Keith A. Marvin        |
| 10.                | Consider an agreement with David City<br>Public Schools for the 2025-2026 school<br>year; *   |                                       |
| 11.                | Consider the Northside Sanitary Sewer Study Agreement with JEO; *   | City Clerk Tami L. Comte              |

<sup>\*</sup>Potential Action Item

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- 12. Consider an engineering agreement with JEO to replace water main on 6<sup>th</sup> Street from "O" Street to "I" Street including a water plant force main; \*
- 13. Approval of the Certification of City Street Superintendent and Resolution No. 18–2025 signing of the Year-End Certification of City Street Form 2025; \*
- 14. Consideration of lowering the requested tax levy amount from .50 cents to .474 cents;\*
- 15. Consider Best Care Employee Assistance Program; \*
- 16. Consider closed session for personnel, contracts or pending litigation (as necessary); \*
- 17. Adjourn. \*